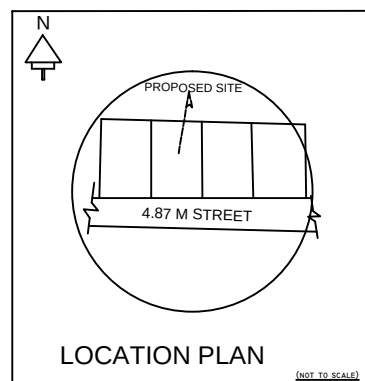
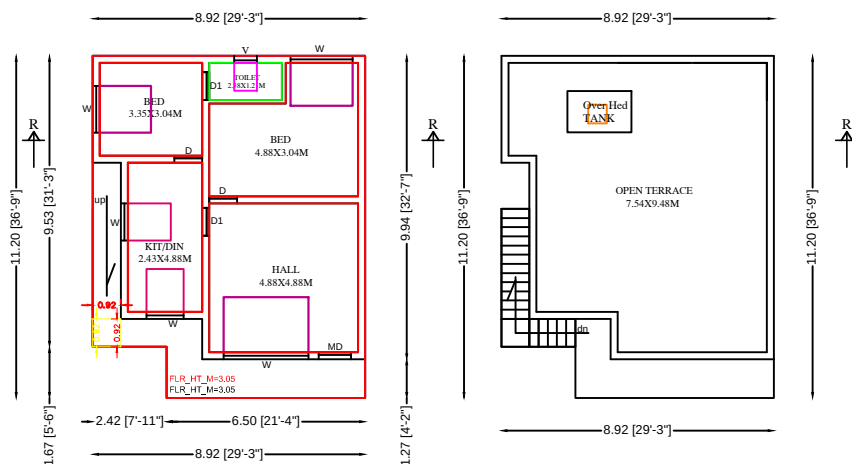
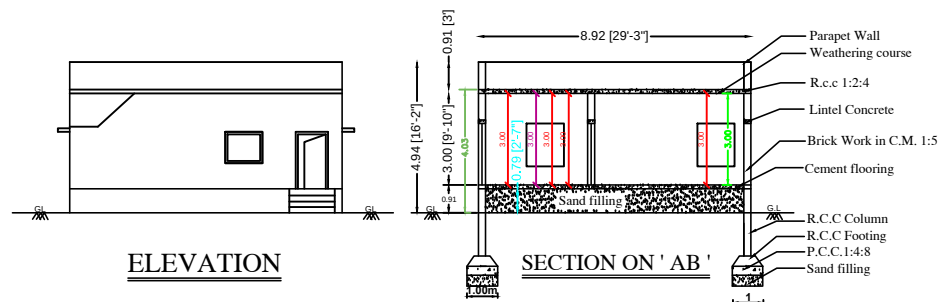
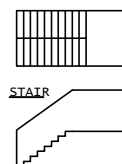
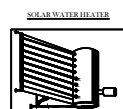
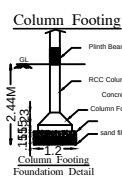


SITE PLAN  
( SCALE = 1:100 )

( SCALE = 1:100 )

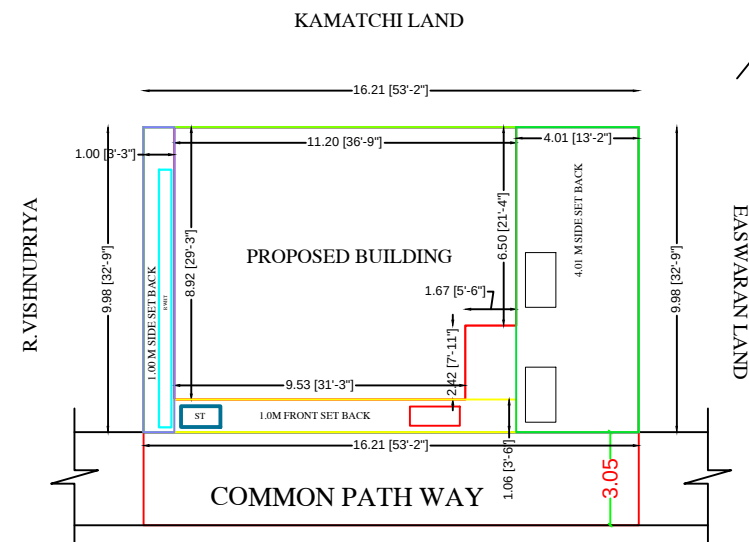


**NOTE :**  
KITCHEN WASTE WATER IS TO BE USED.  
FOR GARDEN PURPOSE  
RAIN WATER HARVESTING TANK IS PROVIDED.  
WC WATER TO BE CONNECTED WITH MUGD.



STAIR  
WIDTH = 1.00M  
TREAD = 0.25  
RISE = 0.18

Scale 1:100 All Dimensions are in Metre



| JOINERIES                                                                     |            |             |             | FT |  | M |  | REFERENCE :-               |  | FSI :-      |  | =      |  | G.F |                 |         |  |  |  |
|-------------------------------------------------------------------------------|------------|-------------|-------------|----|--|---|--|----------------------------|--|-------------|--|--------|--|-----|-----------------|---------|--|--|--|
| MD                                                                            | DOOR       | 5'0" X 7'0" | 1.52 X 2.13 |    |  |   |  | PROPOSED BUILDING          |  | <div></div> |  |        |  |     | TOTAL SITE AREA |         |  |  |  |
| D                                                                             | DOOR       | 3'0" X 7'0" | 0.91 X 2.13 |    |  |   |  |                            |  | <div></div> |  |        |  |     | 95.8            |         |  |  |  |
| D1                                                                            | DOOR       | 2'6" X 7'0" | 0.76 X 2.13 |    |  |   |  | SITE BOUNDARY              |  | <div></div> |  |        |  |     | 162.02          |         |  |  |  |
| W1                                                                            | WINDOW     | 4'6" X 4'0" | 1.22 X 1.22 |    |  |   |  | ROAD                       |  | <div></div> |  |        |  |     | 0.59 < 2.00     |         |  |  |  |
| W1                                                                            | WINDOW     | 3'0" X 3'0" | 0.91 X 0.91 |    |  |   |  |                            |  |             |  |        |  |     |                 |         |  |  |  |
| V                                                                             | VENTILATOR | 2'6" X 2'0" | 0.76 X 0.60 |    |  |   |  |                            |  |             |  |        |  |     |                 |         |  |  |  |
| SV                                                                            | VENTILATOR | 3'0" X 3'0" | 0.91 X 0.91 |    |  |   |  |                            |  |             |  |        |  |     |                 |         |  |  |  |
| <div>APPLICANT :</div> <div><div>K. Prabha</div><div>( M.PRABHA )</div></div> |            |             |             |    |  |   |  | AREA DETAILS               |  |             |  | SQM    |  |     |                 | S.FT    |  |  |  |
|                                                                               |            |             |             |    |  |   |  | AS PER TOTAL DOCUMENT AREA |  |             |  | 162.02 |  |     |                 | 1744.00 |  |  |  |
|                                                                               |            |             |             |    |  |   |  | AS PER PATTNA TOTAL AREA   |  |             |  | 162.02 |  |     |                 | 1744.00 |  |  |  |
|                                                                               |            |             |             |    |  |   |  | AS PER SITE TOTAL AREA     |  |             |  | 162.02 |  |     |                 | 1744.00 |  |  |  |
|                                                                               |            |             |             |    |  |   |  | GROUND FLOOR BUILT UP AREA |  |             |  | 95.8   |  |     |                 | 1031.19 |  |  |  |
|                                                                               |            |             |             |    |  |   |  | GROUND FLOOR CARPET AREA   |  |             |  | 66.8   |  |     |                 | 719.03  |  |  |  |
|                                                                               |            |             |             |    |  |   |  | OPEN SPACE                 |  |             |  | 66.22  |  |     |                 | 712.81  |  |  |  |

OFFICE USE :

|            |
|------------|
| ENGINEER : |
|------------|

**ENGINEER :**   
**Er. R. RAVIDHARATH, B.E., CIVIL**  
DTCP Registered Engineers Grade-II (Reg)  
Reg. No: R.E. GR-11-2021/10/003  
**RP CONSTRUCTIONS**  
#465/5, Maruthi Complex,  
Convent School Opp. THENI-625 531.  
Cell: 8056578242, 6380486848

**RP CONSTRUCTIONS**  
Er.R.RAVIBHARATH.B.E.,CIVIL  
# 465/5 - MARUTHI COMPLEX  
CONVENT SCHOOL OPPOSITE  
THENI - 625531  
email : bharathravi91@gmail.com  
Cell : 6380486848 , 8056578242