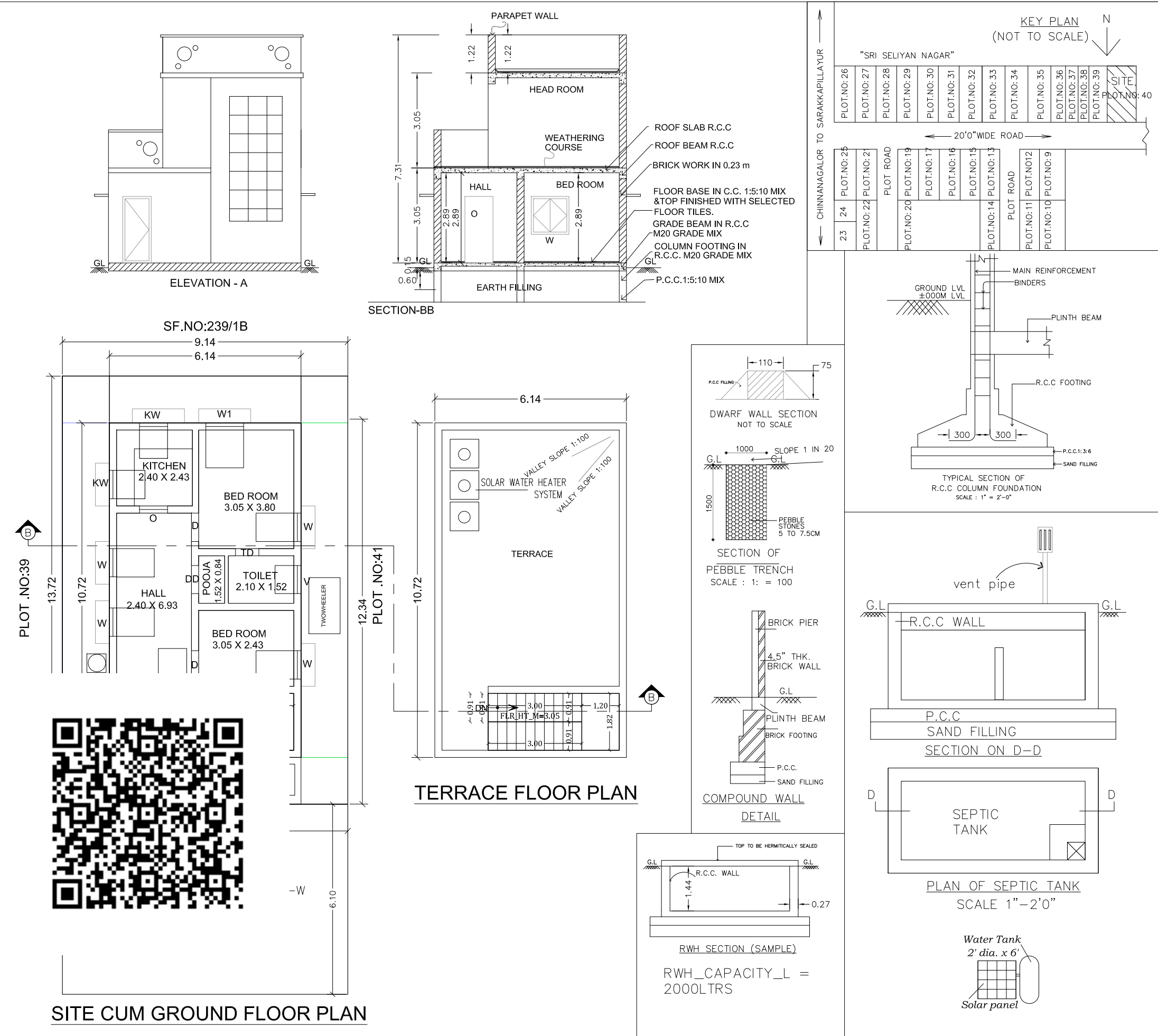


PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND FLOOR R.C.C TERRACED ROOF RESIDENTIAL BUILDING IN NEW.SF.NO:239/9, (OLD.SF.NO:239/1A1A1A1), PATTA.NO:2265,PLOT.NO:40,"VASANTHAM NAGAR",KOOKUTTAPATTI(VIL & PANCHAYAT),KADAYAMPATTI(TK),SALEM(DT).  
APPLICANT : Mrs.V.UNNAMALAI W/O Mr.VELU.



| AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | SQ.FT       | SQ.M   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------|
| PLOT EXTENT AS PER SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 1350.00     | 125.41 |
| GROUND FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 708.48      | 65.82  |
| OPEN AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 641.52      | 59.59  |
| TOTAL PROPOSED AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 708.48      | 65.82  |
| SCHEDULE OF JOINERY                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |             |        |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION | SIZE IN M   |        |
| MD,D                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DOOR        | 0.91 X 2.13 |        |
| TD                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOOR        | 0.75 X 2.13 |        |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WINDOW      | 0.91 X 1.21 |        |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WINDOW      | 1.21 X 1.21 |        |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VENTILATOR  | 0.91 X 0.60 |        |
| KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KIT.WINDOW  | 0.91 X 0.91 |        |
| <div><div><div>TOP TO BE HERMETICALLY SEALED</div><div><div><div>G.L.<br/>7888K</div><div><div><div>R.C.C. WALL</div></div></div><div>G.L.<br/>7888K</div></div><div>P.C.C.1:3:6</div><div>SECTION ON AA</div></div><div><div>A</div><div><div>U.G. SUMP</div><div>CAPACITY 8'-0"x8'-0"x 6'-0"<br/>10754 LTRS.</div><div>MAN HOLE COVER: 2'0"x2'0"</div><div><div>SUMP DETAIL</div><div>SCALE 1"=4'0"</div></div></div><div><div>DRAIN PIT</div></div></div></div></div> |             |             |        |
| APPLICANT:-                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |             |        |
| <div><div>V. P. Matheswaran</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |        |
| REGD.ENGINEER:-                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |             |        |
| <div><div>J. Matheswaran</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |             |        |
| Er.J.MATHESWARAN,B.E.,<br>SHOP-1& 2,M.G.M.S.COMPLEX,<br>KADAYAMPATTI TALUK OFFICE NEAR,<br>KADAYAMPATTI,SALEM-636351<br>PH: 9500606764, 9080178306                                                                                                                                                                                                                                                                                                                       |             |             |        |
| SHEET_1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |        |