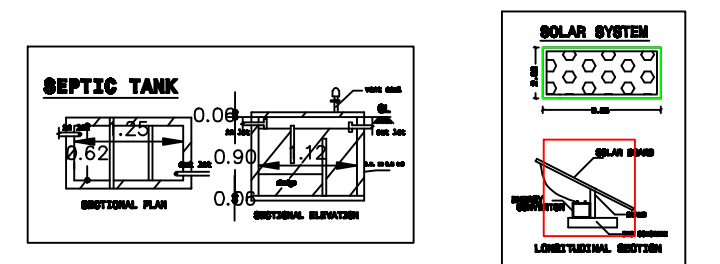
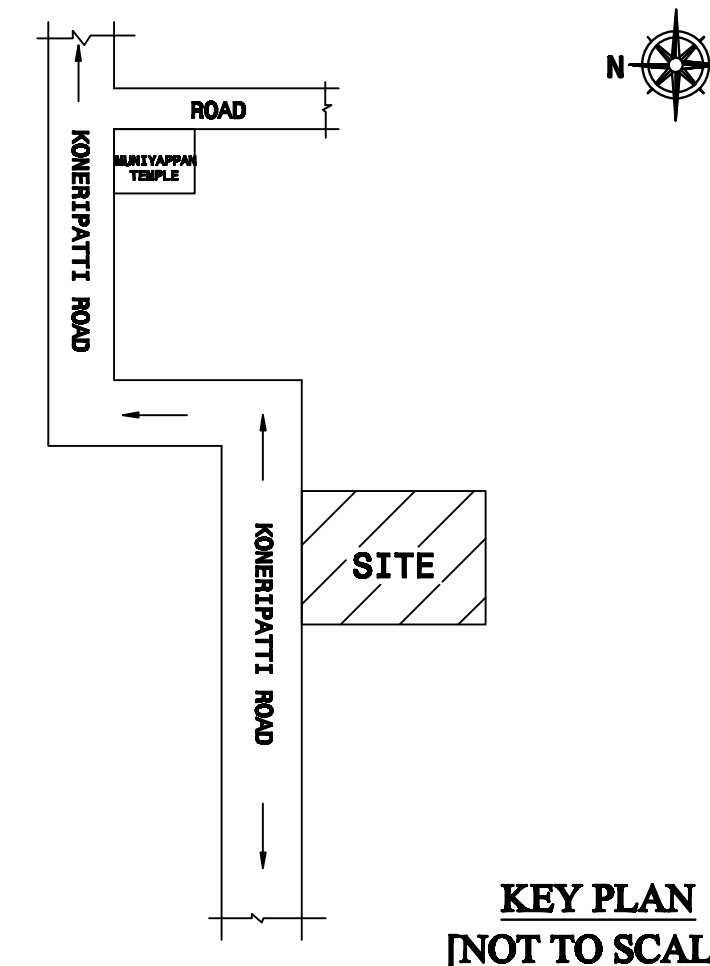


**APPLICANT NAME : Mr.P.SENTHIL S/o Mr.PERUMAL**



|                                  |                    |                                                                                                                                                            |
|----------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REFERENCE</b>                 | <b>MT</b>          | <b>FT</b>                                                                                                                                                  |
| <b>RS ROLLING SHUTTER</b>        | <b>2.89 X 2.44</b> | <b>9'6" X 8'0"</b>                                                                                                                                         |
| <b>D1 DOOR</b>                   | <b>0.76 X 2.13</b> | <b>2'6" X 7'0"</b>                                                                                                                                         |
| <b>W WINDOW</b>                  | <b>1.22 X 1.22</b> | <b>4'0" X 4'0"</b>                                                                                                                                         |
| <b>V VENTILATOR</b>              | <b>0.61 X 0.61</b> | <b>2'0" X 2'0"</b>                                                                                                                                         |
| <b>AREA DETAILS</b>              |                    | <b>SQFT</b>                                                                                                                                                |
| <b>AREA OF THE SITE</b>          |                    | <b>SQMT</b>                                                                                                                                                |
|                                  |                    | <b>5.00 CENT</b>                                                                                                                                           |
| <b>GROUND FLOOR AREA</b>         | <b>256.50</b>      | <b>202.94</b>                                                                                                                                              |
| <b>Total Area</b>                | <b>256.50</b>      | <b>23.63</b>                                                                                                                                               |
| <b>AREA OF OPEN SPACE</b>        | <b>1921.50</b>     | <b>178.51</b>                                                                                                                                              |
| <b>ALL DIMENSIONS ARE IN 'M'</b> |                    | <b>BOUNDRY SHOWN IN <input type="checkbox"/></b><br><b>EXISTING SHOWN IN <input type="checkbox"/></b><br><b>PROPOSED SHOWN IN <input type="checkbox"/></b> |
| <b>SCALE 1" - 8'0"[1:100]</b>    |                    |                                                                                                                                                            |
|                                  |                    |                                                                                                                                                            |

**APPLICANT**

**ENGINEER**

**Er. M. PRADEEP, B.E.**  
EXCELLENT PLANNERS  
2/106, NADAR STREET,  
MARAMANGALATHU PATTI,  
SALEM-30 Cell: 95240 42377