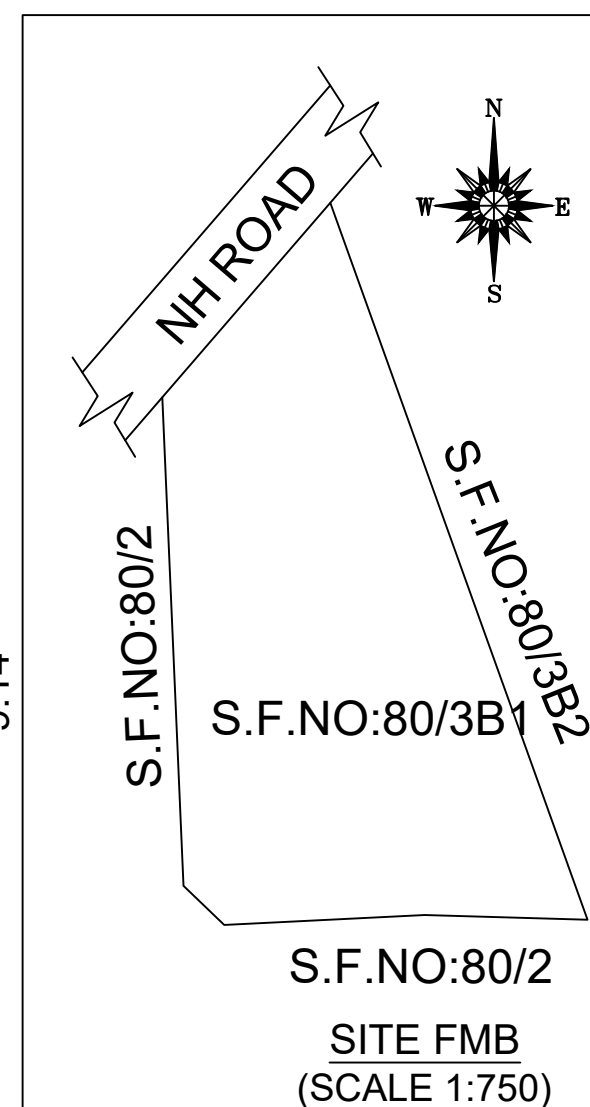
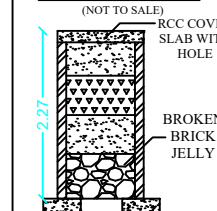
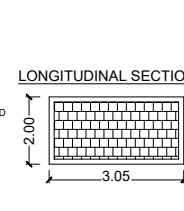
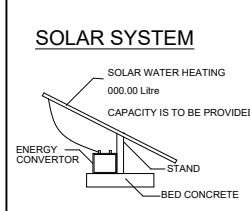
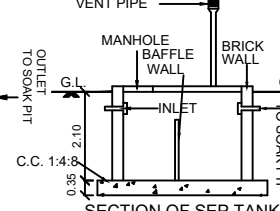
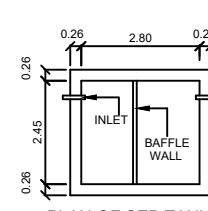
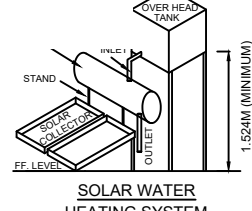
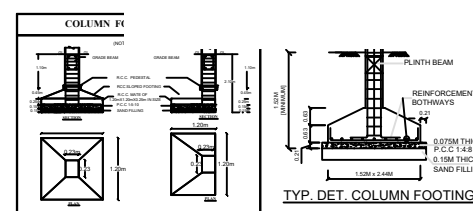
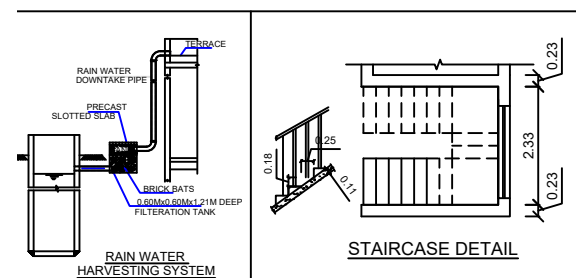
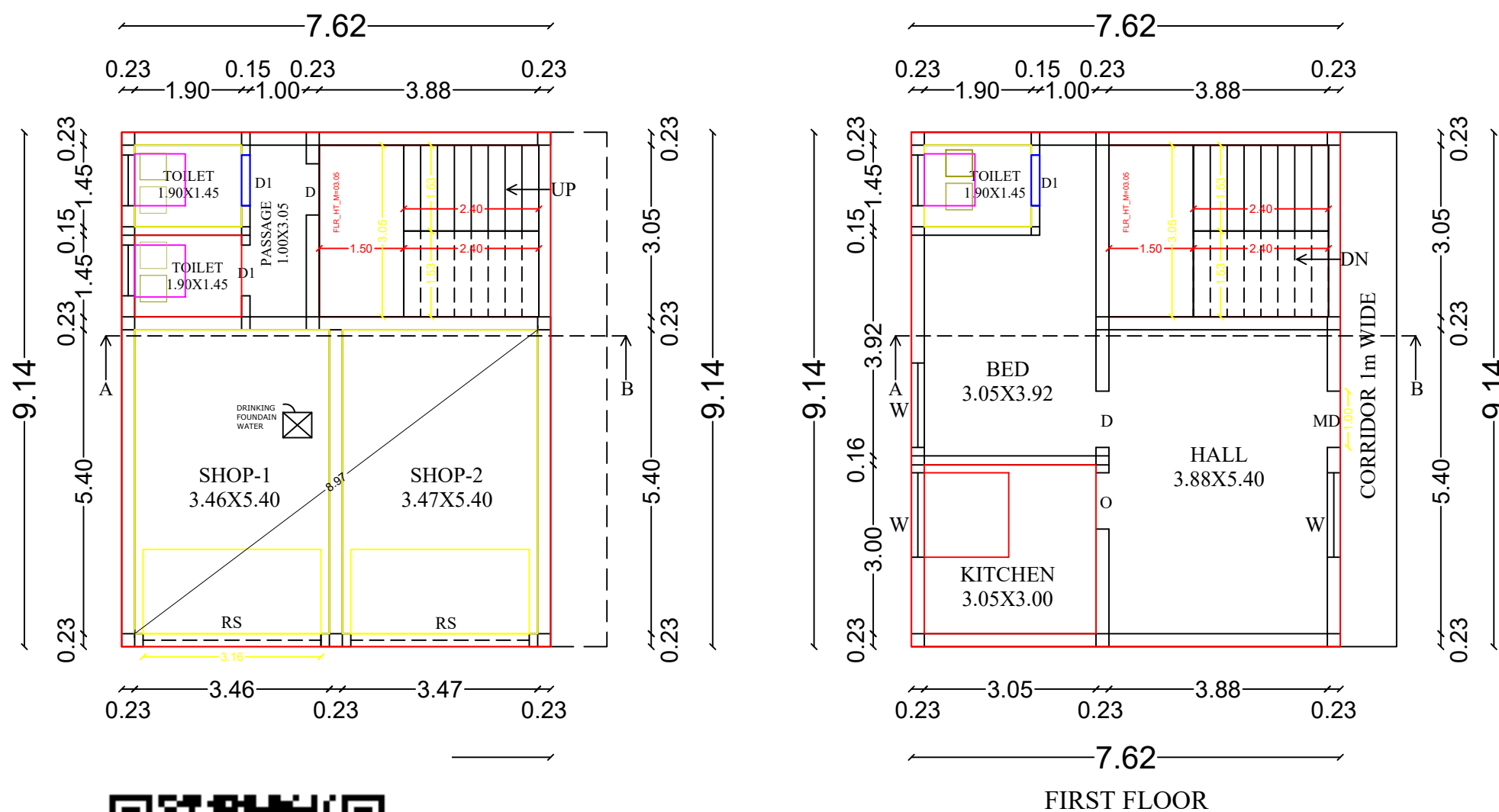
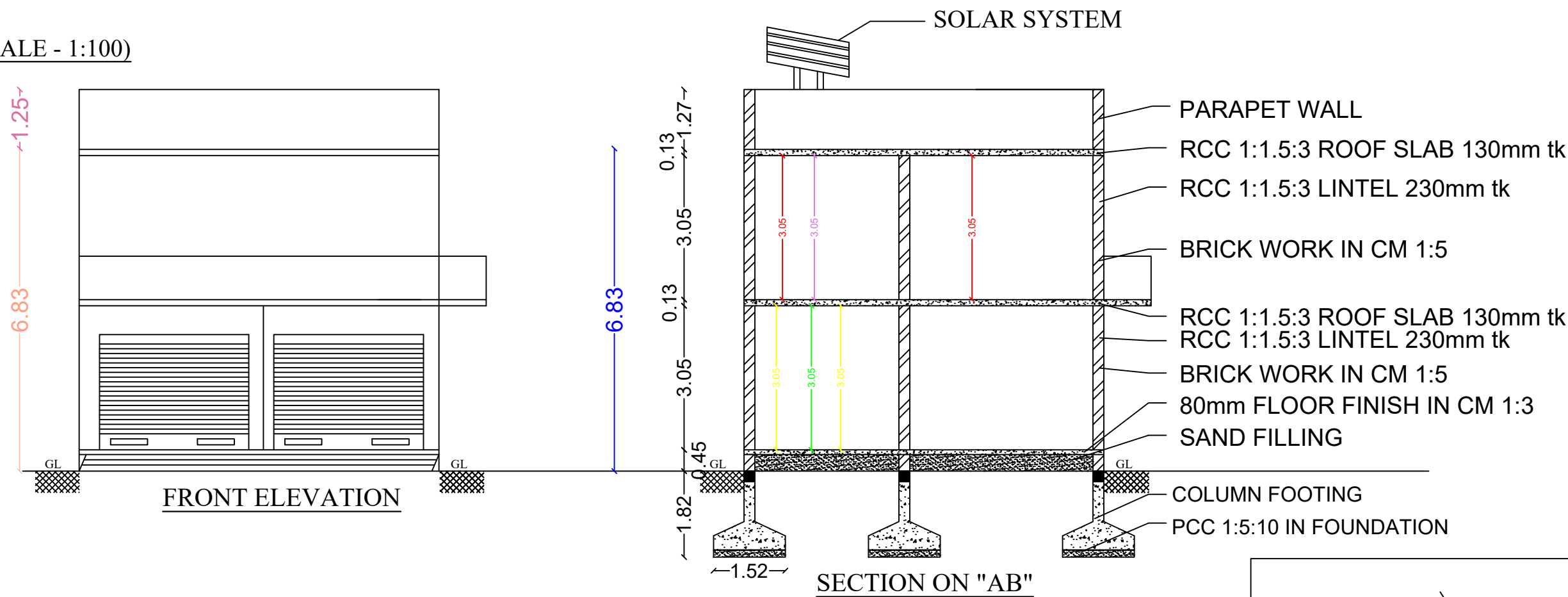


PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF COMMERCIAL BUILDING IN GROUND FLOOR & RESIDENTIAL BUILDING  
IN FIRST FLOOR AT S.F.NO:80/3B, SUB DIVISION S.F.NO:80/3B1, PATTA NO:1347, SALEM TO CUDDALORE MAIN ROAD, WARD NO.1,  
THALAIVASAL VILLAGE, THALAIVASAL TALUK, SALEM DISTRICT.

NAME OF APPLICANT : Mr.S.MAGESHWARAN, S/O SOMASUNDARAM.

(SCALE - 1:100)



REGISTERED ENGINEER:-

**Er.M.VIJAYA BARATHI, D.C.E.,L.I.V.,M.I.S.T.E.**  
**V.J.BUILDERS & CONSTRUCTIONS,**  
 884D, LPNV Complex Inside,  
 ATTUR MUNICIPLALITY,  
 ATTUR TOWN & TALUK,  
 SALEM DISTRICT.9944478899

APPLICANT:-

Mr.S.MAGESHWARAN.

|                                  |             |                                   |
|----------------------------------|-------------|-----------------------------------|
| PLAN ELEVATION<br>AND<br>SECTION | SCALE 1:100 | ALL DIMENSIONS ARE IN<br>" METRE" |
| SCHEDULE OF JOINERIES :-         |             |                                   |
| JOINERYS                         | Ft          | M                                 |
| D-DOOR                           | 3'6" X 7'0" | 1.06 X 2.13                       |
| D1 - DOOR                        | 3'0" X 7'0" | 0.91 X 2.13                       |
| W - WINDOW                       | 3'6" X 4'0" | 1.06 X 1.22                       |
| W1 - WINDOW                      | 5'0" X 6'0" | 1.52 X 1.83                       |
| W2 - WINDOW                      | 6'0" X 6'0" | 1.83 X 1.83                       |
| V - VENTILATOR                   | 3'0" X 2'0" | 0.91 X 0.61                       |

| <u>AREA PARTICULARS</u>  |                                   | <u>IN SQM</u> | <u>IN SFT</u>                              |
|--------------------------|-----------------------------------|---------------|--------------------------------------------|
| <input type="checkbox"/> | <u><b>TOTAL AREA</b></u>          | =             | <b>0.22.14 ACRE    895.88m<sup>2</sup></b> |
|                          | AS PER PROPOSED SITE              | =             | <b>126.41m<sup>2</sup>    1360.68sft</b>   |
| <input type="checkbox"/> | <u><b>PROPOSED BUILDING</b></u>   |               |                                            |
|                          | GROUND FLOOR                      | =             | <b>69.65m<sup>2</sup>    749.71sft</b>     |
|                          | FIRST FLOOR                       | =             | <b>69.65m<sup>2</sup>    749.71sft</b>     |
|                          | TOTAL                             | =             | <b>139.30m<sup>2</sup>    1499.42sft</b>   |
|                          | <u><b>CARPET AREA (GF+FF)</b></u> | =             | <b>92.79m<sup>2</sup>    998.79sft</b>     |

