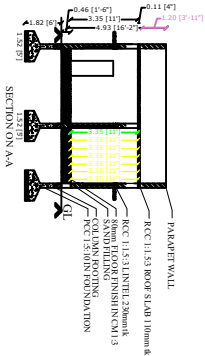
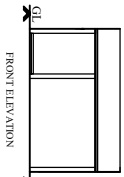


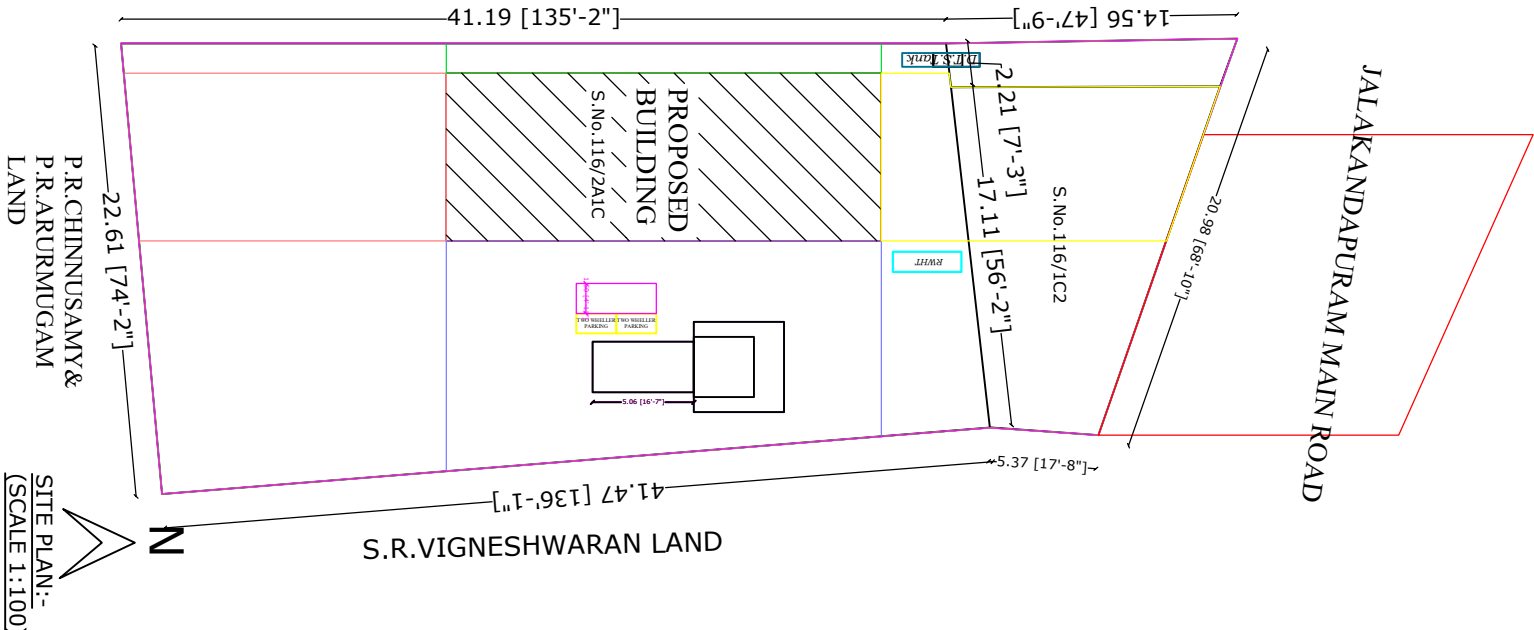
PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC TERRACED ROOF GROUND FLOOR COMMERCIAL BUILDING AT SURVEY NO : 116/1C2 & 116/2A1C PATTA NO : 3693 , AT CHINNAPPAMPATTI , PAPPAMPADI RURAL PANCHAYAT AND VILLAGE , THARAMANGALAM PANCHAYAT UNION , OMALUR TALUK, SALEM DISTRICT.

NAME OF THE APPLICANT : Mrs. B.KALA W/O Mr. RAVE

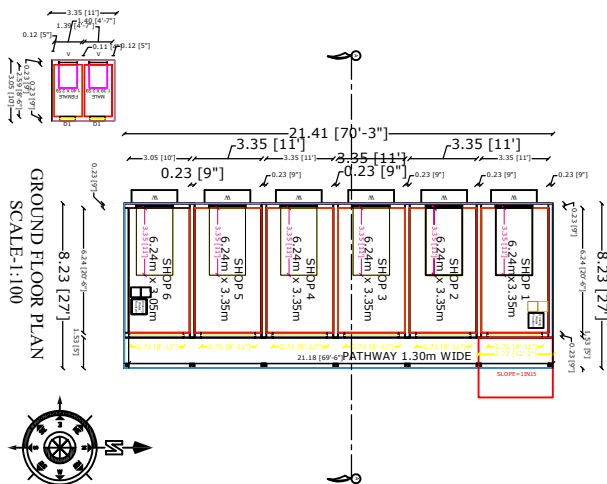


PLAN INFO  
WATER BOOBS BEYOND 15M-NO  
WATER BOOBS BEYOND 150M-NO  
BLDG LENGTH MORETHAN 100M-NO  
BURIAL PLACE BEYOND 200M-NO  
IS SWIMMING POOL EXISTS-NO  
IS SWIMMING POOL EXISTS-NO  
SECURITY ZONE-NO  
SINGLE FAMILY BLDG=YES  
RMM DECLARED-YES  
RMM DECLARED-YES  
FIRE PROTECTION AND FIRE SAFETY REQUIREMENTS-NO  
BLOCK 1 B-SHOP MEMBER COUNT=10  
JURISDICTION TYPE = PANCHAYAT  
PREMIUM FSL REQUIRED-NO  
IS APPROVED LAYOUT=YES  
AREA TYPE-OTHERS  
IS APPROVED LAYOUT=YES  
PLOT AREA M2= 1058.8  
AS AT SITE= 1058.8  
PMB OR PDC= 1058.8  
PMB OR PDC= 1058.8  
ROAD LENGTH=100  
ROAD WIDTH=15 M  
AGC PLOT DEPTH= 20.94  
AGC PLOT WIDTH= 55.75  
PATTA NO= 3693  
SURVEY NO= 116/1C2 & 116/2A1C  
VILLAGE = PAPPAMPADI  
TALUK= OMALUR  
DISTRICT=SALEM DISTRICT

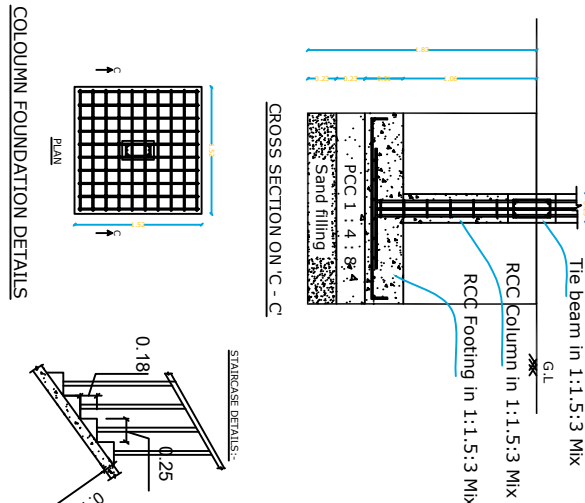
DOCUMENT NO:4278/2021 COMMON WAY LAND



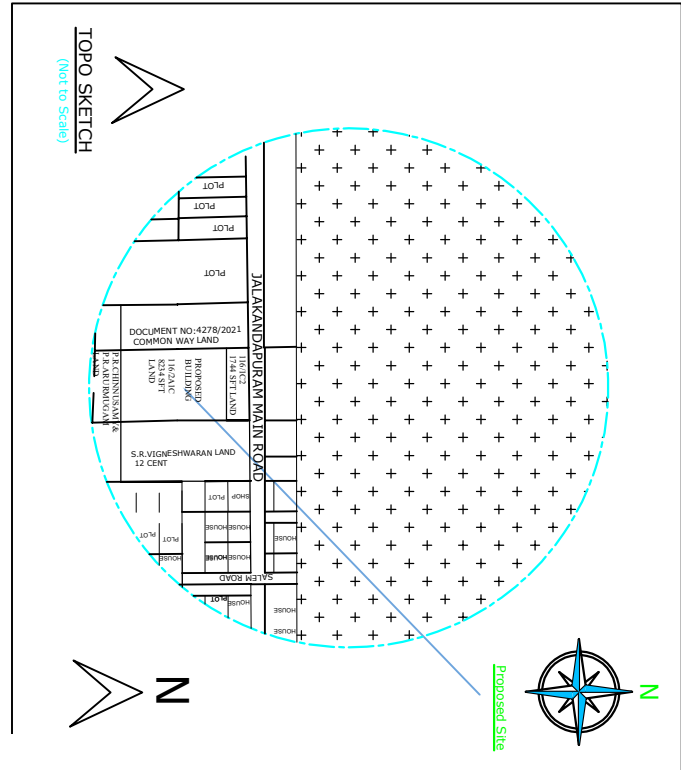
SITE PLAN:-  
(SCALE 1:100)



GROUND FLOOR PLAN  
SCALE:1:100



COLUMN FOUNDATION DETAILS



TOPO SKETCH  
(NOT TO SCALE)



| AREA STATEMENT                                                                        |             |             |  |
|---------------------------------------------------------------------------------------|-------------|-------------|--|
| DESCRIPTION                                                                           | SQ. FT      | SQ.M        |  |
| PLOT AREA (as per Document NO:108)                                                    | 1744.00     | 162.08      |  |
| PLOT AREA (as per DOCUMENT NO:690)                                                    | 824.00      | 76.54       |  |
| TOTAL AREA                                                                            | 979.00      | 90.72       |  |
| CONCRETE                                                                              | 4.54        | 0.42        |  |
| REINFORCED CONCRETE                                                                   | 10.50       | 0.97        |  |
| GROUND FLOOR AREA                                                                     | 1998.67     | 185.70      |  |
| OPEN SPACE                                                                            | 7979.83     | 741.02      |  |
| TOTAL AREA                                                                            | 1998.67     | 185.70      |  |
| SCHEDULE OF JOINERIES                                                                 |             |             |  |
| TYPE                                                                                  | DESCRIPTION | SIZE        |  |
| RS                                                                                    | SHUTTER     | 2.71 x 3.00 |  |
| D                                                                                     | DOOR        | 0.90 x 2.13 |  |
| W                                                                                     | WINDOW      | 1.82 x 3.35 |  |
| V                                                                                     | VENTILATOR  | 1.22 x 1.52 |  |
| A.O                                                                                   | ARCH OPEN   | 0.76 x 0.91 |  |
| SG                                                                                    | MAIN GATE   | 0.84 x 2.13 |  |
| NOT CHARGE = 0.22 X 100 = 22.00                                                       |             |             |  |
| F.S.I = 0.22 X 100 = 22.00                                                            |             |             |  |
| COLOUR CODE: SITE BOUNDARY SHOWN IN PROPOSED BUILDING SHOWN IN ROAD BOUNDARY SHOWN IN |             |             |  |
| NOTE: ALL DIMENSIONS ARE IN METERS                                                    |             |             |  |
| APPLICANT / OWNERS SIGNATURE                                                          |             |             |  |
| REGISTERED ENGINEER                                                                   |             |             |  |
| B. KALA                                                                               |             |             |  |