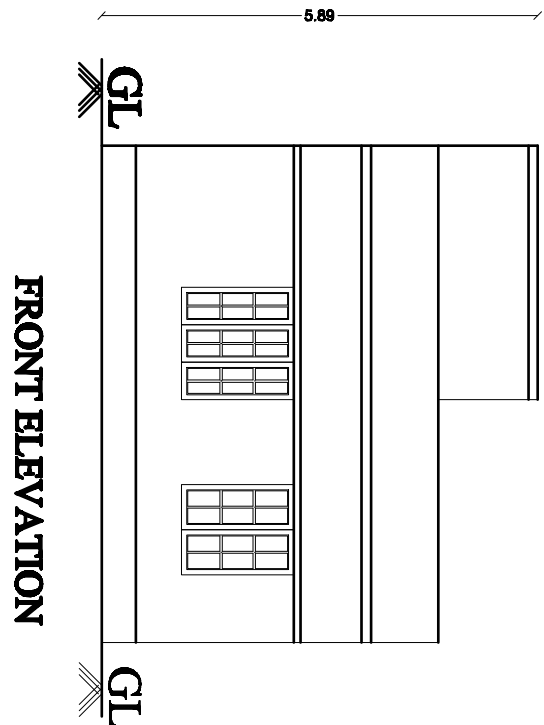


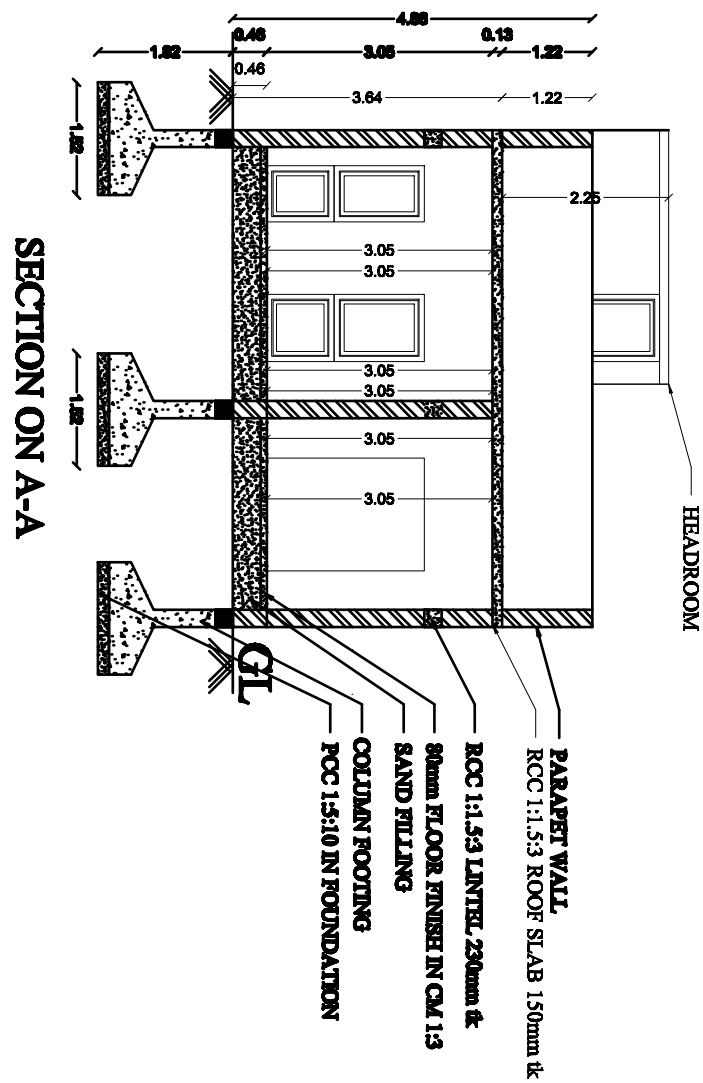
PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING IN PLOT NO. 3, NEW SURVEY NO. 78/16A1A1A1A1 & 28/4E1A1A1A1A, PAT OMALUR PANCHAYAT UNION, OMALUR TALUK, SALEM DISTRICT.

SCALE :- 1:100

APPLICANT : Mr.S.K.SABARINATHAN, S/o.Mr.SIVAKUMAR,



FRONT ELEVATION

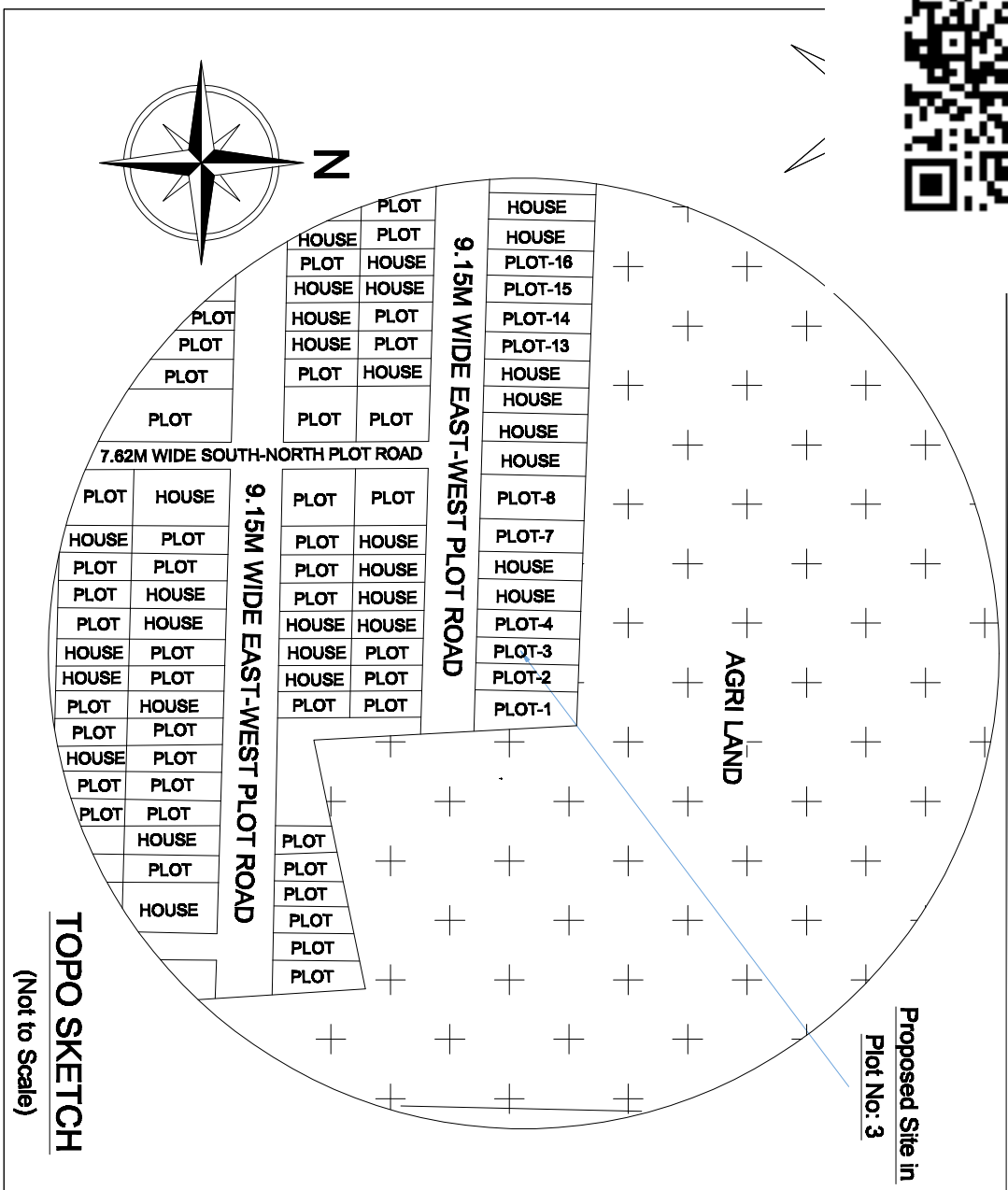


SECTION ON A-A

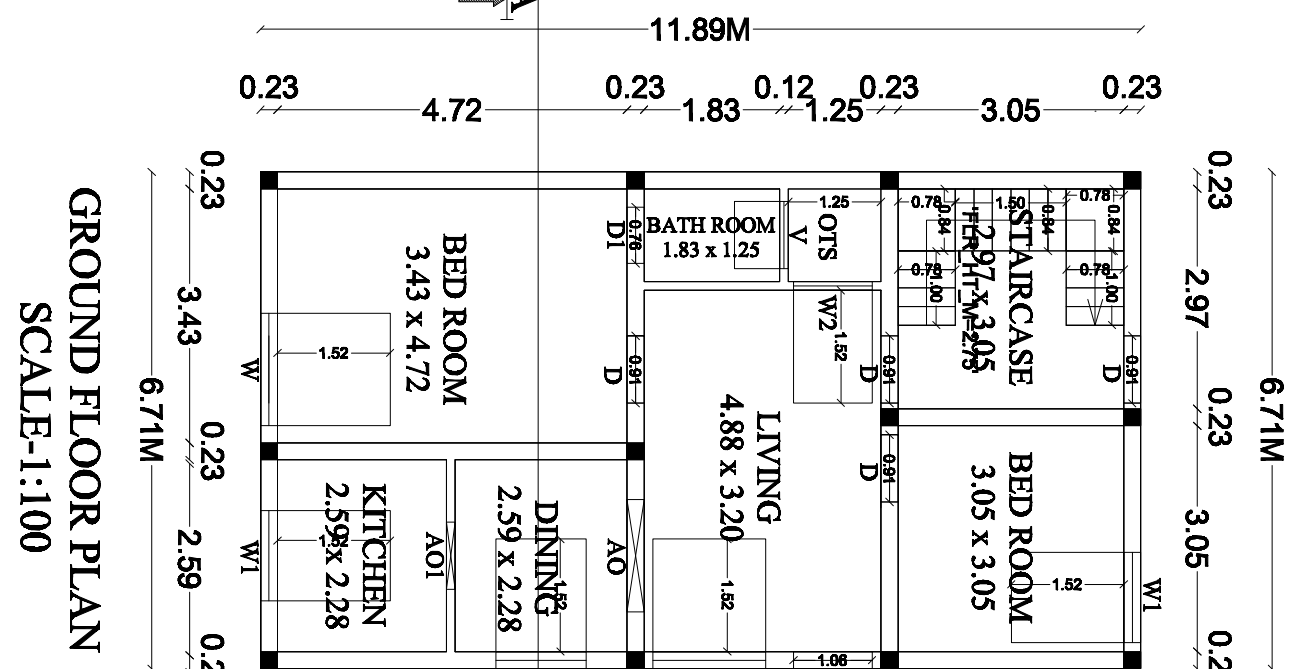
| SCHEDULE OF JOINERIE |            |             |
|----------------------|------------|-------------|
| TYPE                 | REFERENCE  | SIZE        |
| MD                   | MAIN DOOR  | 0.91 x 2.13 |
| D                    | FLUSH DOOR | 0.16 x 2.13 |
| D1                   | FLUSH DOOR | 0.16 x 2.13 |
| W                    | WINDOW     | 1.32 x 1.52 |
| W                    | WINDOW     | 1.32 x 1.52 |
| W1                   | WINDOW     | 1.22 x 1.52 |
| W2                   | WINDOW     | 1.06 x 1.52 |
| V                    | VENTILATOR | 0.91 x 0.61 |
| AO                   | OPEN       | 1.52 x 2.13 |
| AO1                  | OPEN       | 0.91 x 2.13 |
| SG                   | STEEL DOOR | 1.21 x 2.13 |



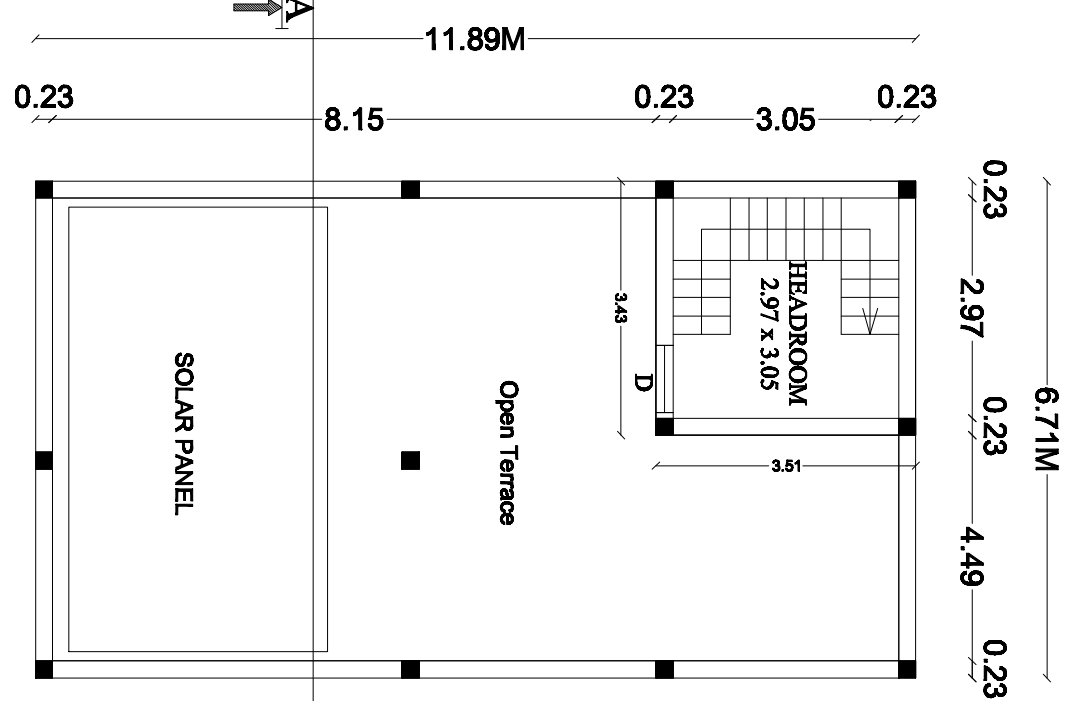
VILLE, SIKKAMPATTI PANCHAYAT AND VILLAGE,



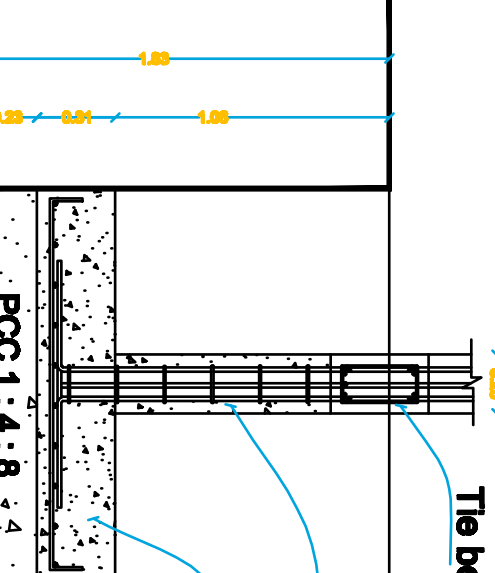
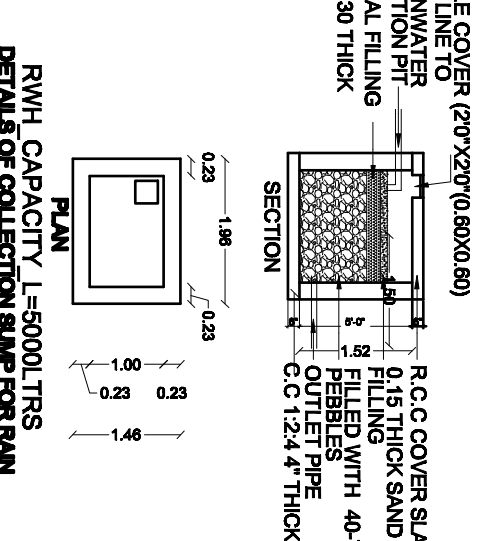
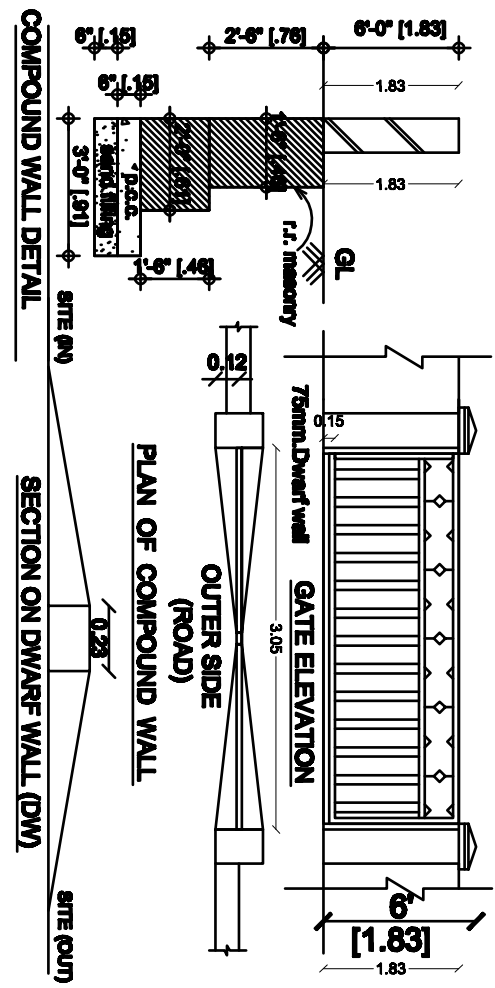
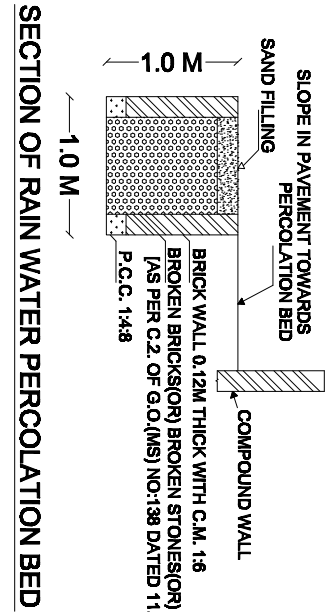
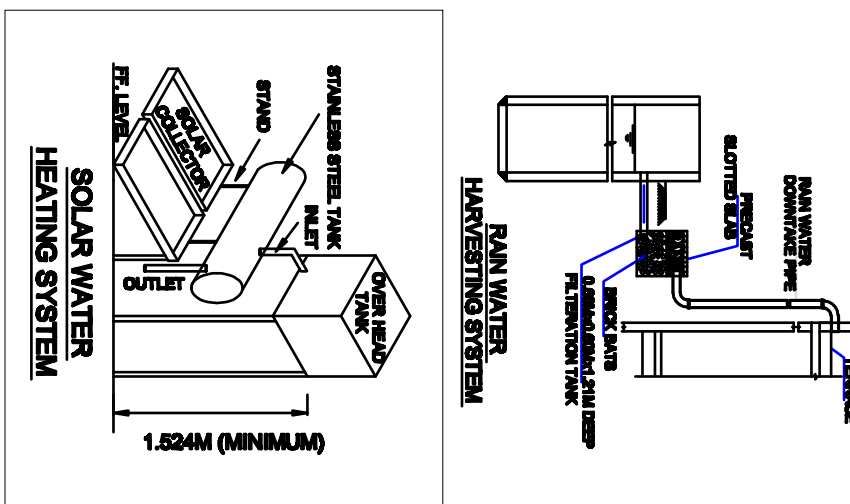
SFNO : 78/16A-PART



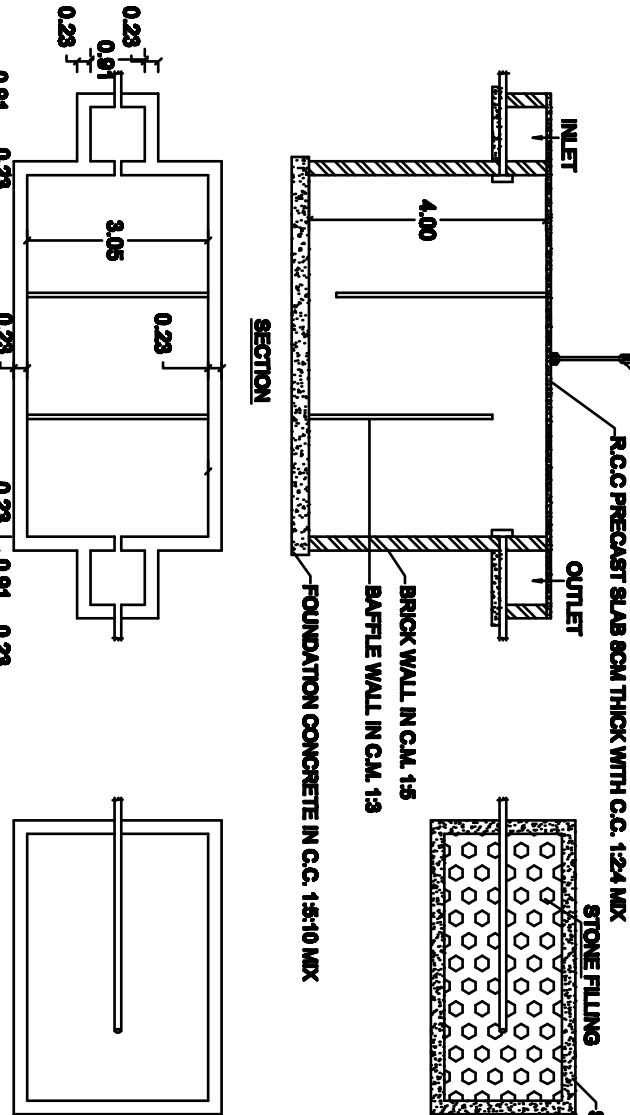
GROUND FLOOR PLAN  
SCALE:1:100



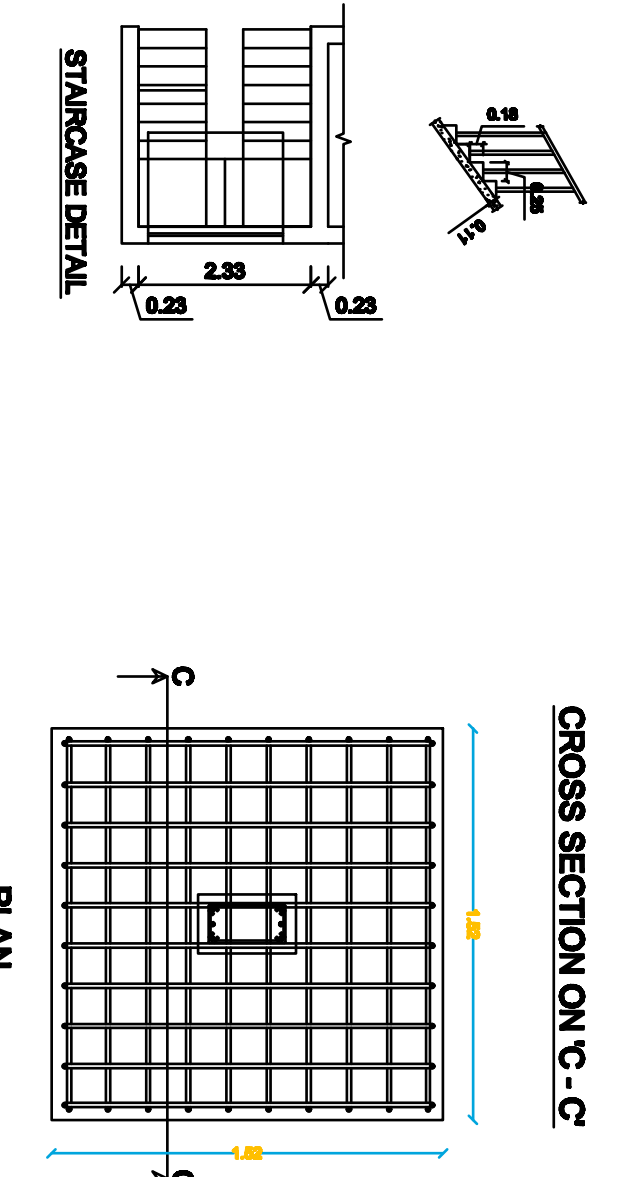
TERRACE FLOOR PLAN  
SCALE:1:100



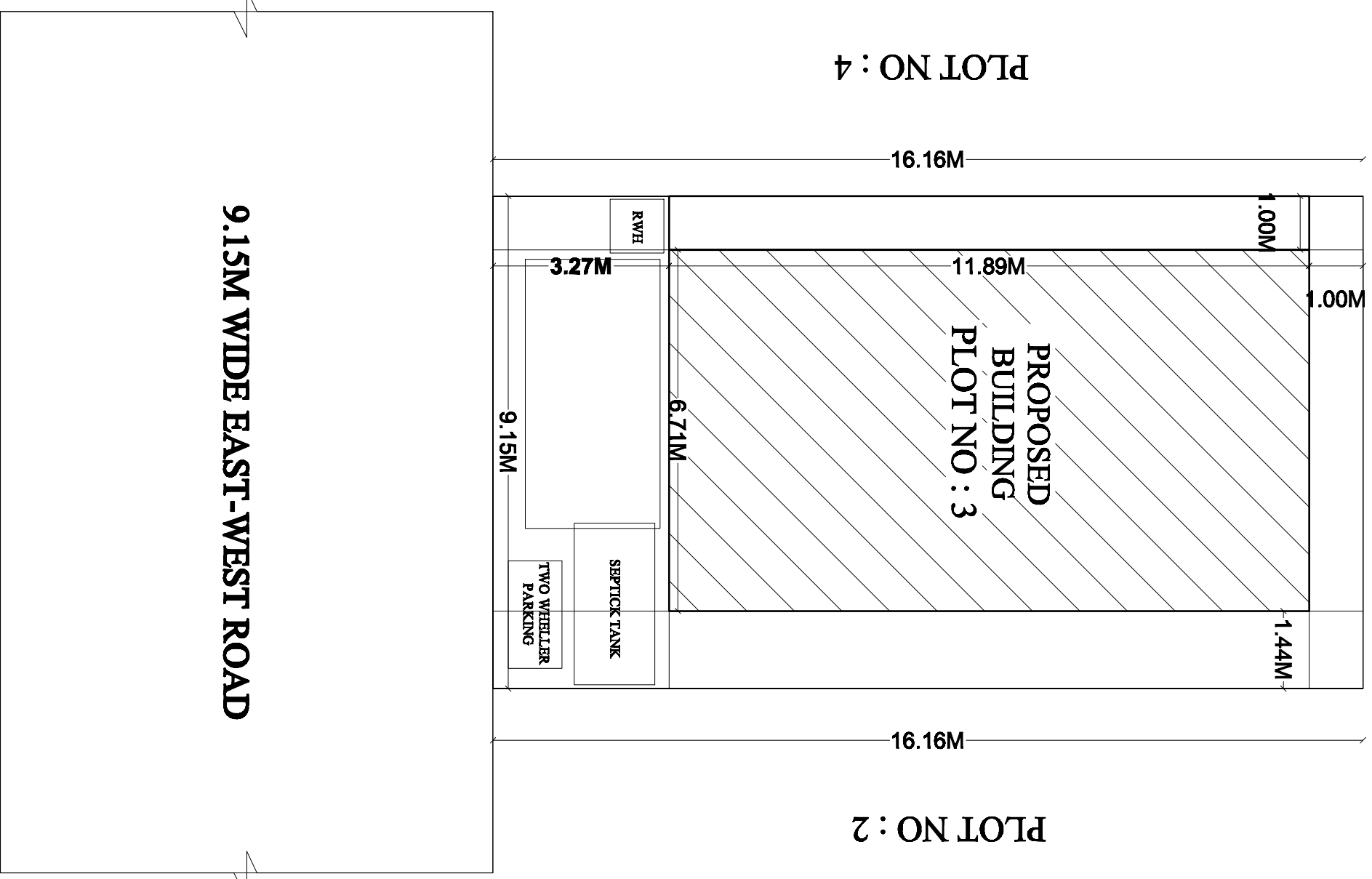
CROSS SECTION ON C - C'



PLAN & SECTION OF SEPTIC TANK & DISPERSION TRENCH



COLOUMN FOUNDATION DETAILS



AREA STATEMENT

| PLAN INFO                             |                                 |  |  |
|---------------------------------------|---------------------------------|--|--|
| PLOT_AREA_M2                          | =147.71                         |  |  |
| AS_PER_DOCUMENT                       | =147.71                         |  |  |
| FMB_OR_PLR                            | =147.71                         |  |  |
| AS_AT_SITE                            | =147.86                         |  |  |
| BLK_1_FLR_0_BLT_UP_AREA               | =79.78                          |  |  |
| SURVEY_NO                             | =78/16A1A1A1A1 & 128/4E1A1A1A1A |  |  |
| PATTA_NO                              | =1338 & 1426                    |  |  |
| AVG_PLOT_DEPTH                        | =16.16                          |  |  |
| AVG_PLOT_WIDTH                        | =9.15                           |  |  |
| SINGLE_FAMILY_BLDG                    | =YES                            |  |  |
| ROAD_WIDTH                            | =9.15                           |  |  |
| ROAD_LENGTH                           | =250                            |  |  |
| JURISDICTION_TYPE                     | =VILLAGE PANCHAYAT              |  |  |
| TALUK                                 | =OMALUR                         |  |  |
| DISTRICT                              | =SALEM                          |  |  |
| AREA_TYPE                             | =OTHERS                         |  |  |
| LAND_USE_ZONE                         | =RESIDENTIAL                    |  |  |
| LEASEHOLD_LAND                        | =NO                             |  |  |
| OSR_APPLICABLE                        | =NO                             |  |  |
| PREMIUM_FSI_REQUIRED                  | =NO                             |  |  |
| IS_APPROVED_LAYOUT                    | =YES                            |  |  |
| IS_SWIMMING_POOL_EXISTS               | =NO                             |  |  |
| IS_PRIVATE_EXCLUSIVE_PASSAGE          | =NO                             |  |  |
| RWH_DECLARED                          | =YES                            |  |  |
| IF_HERITAGE_TOWN_LESS_THAN_1KM_RADIUS | =NO                             |  |  |

| AREA STATEMENT                                   |                                              |                     |          |
|--------------------------------------------------|----------------------------------------------|---------------------|----------|
| DESCRIPTION                                      | SQ.FT                                        | SQ.M                |          |
| PLOT AREA (as per Document)                      | 1590.00                                      | 147.71              |          |
| PLOT AREA (as per FMB)                           | 1590.00                                      | 147.71              |          |
| SUPER IMPOSED PLOT AREA                          | 1590.00                                      | 147.71              |          |
| DESCRIPTION                                      | F.S.I AREA                                   | NON F.S.I AREA      |          |
| PROPOSED BUILDING PLINTH AREA                    | (in SQ.F) (in SQ.M)                          | (in SQ.F) (in SQ.M) |          |
| GROUND FLOOR AREA                                | 858.75                                       | 79.78               |          |
| HEAD ROOM AREA                                   |                                              | 129.60              | 12.04    |
| TOTAL AREA                                       | 858.75                                       | 79.78               | 129.60   |
| OPEN SPACE                                       | 731.25                                       | 67.93               |          |
| PLOT COVERAGE                                    | = 79.78 / 147.71                             | X 100               | = 54.01% |
| F.S.I                                            | = 79.78 / 147.71                             |                     | = 0.5401 |
| PARKING                                          | 1. TWO WHEELER PARKING SPACE 2 NOS PROVIDED. |                     |          |
| NOTES:                                           |                                              |                     |          |
| 1. ALL DIMENSION ARE IN METTER                   |                                              |                     |          |
| 2. SCALE - 1:100                                 |                                              |                     |          |
| 3. WASTE WATER UTILISED FOR GARDEN PURPOSE.      |                                              |                     |          |
| 4. SOLAR WATER HEATER PROVIDED IN TERRACE FLOOR. |                                              |                     |          |
| BOUNDARY SHOWN IN GREEN                          |                                              |                     |          |
| PROPOSED BUILDING IN RED                         |                                              |                     |          |
| APPLICANT                                        |                                              |                     |          |
| ENGINEER                                         |                                              |                     |          |

S.K.SABARINATHAN

ENGINEER  
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Srip Builders, Salem (D) - 636 501.  
Mob No. 90099 89943.