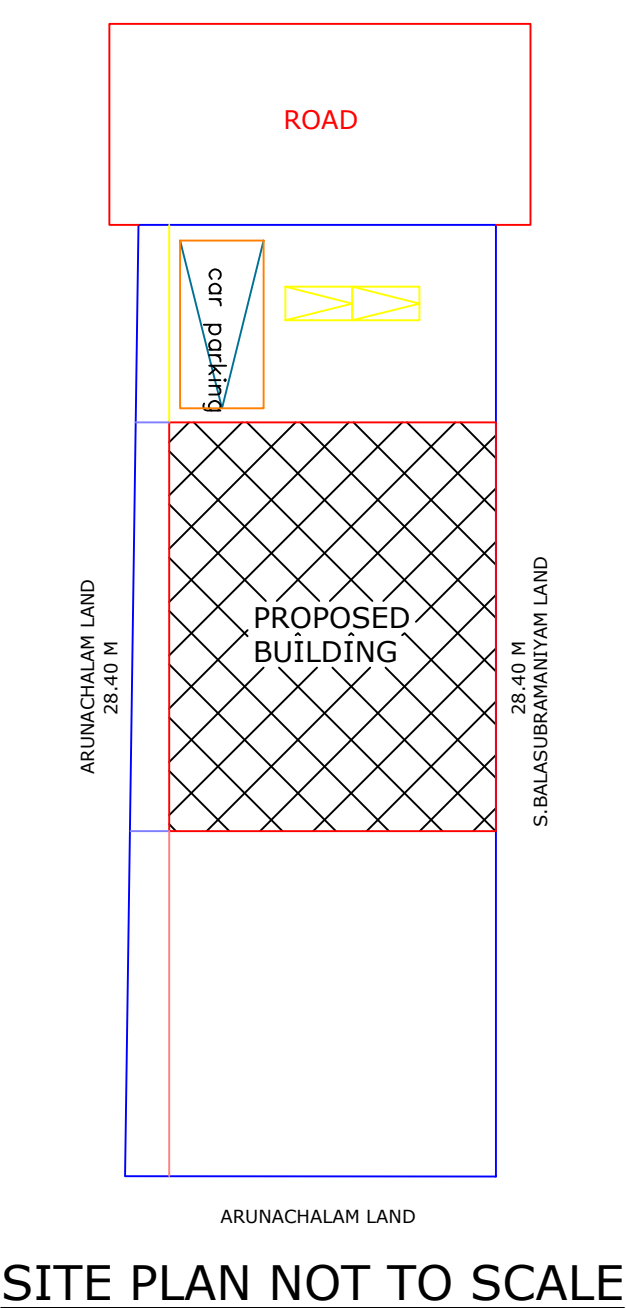
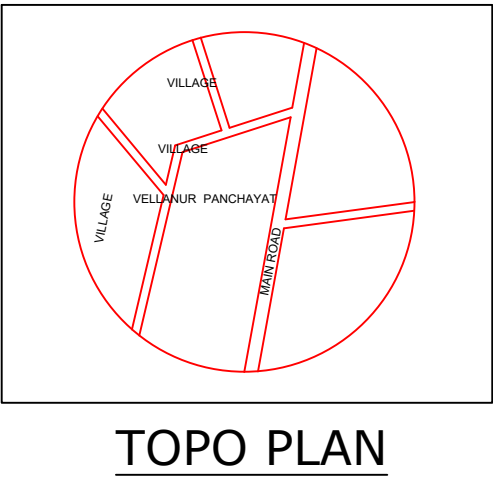
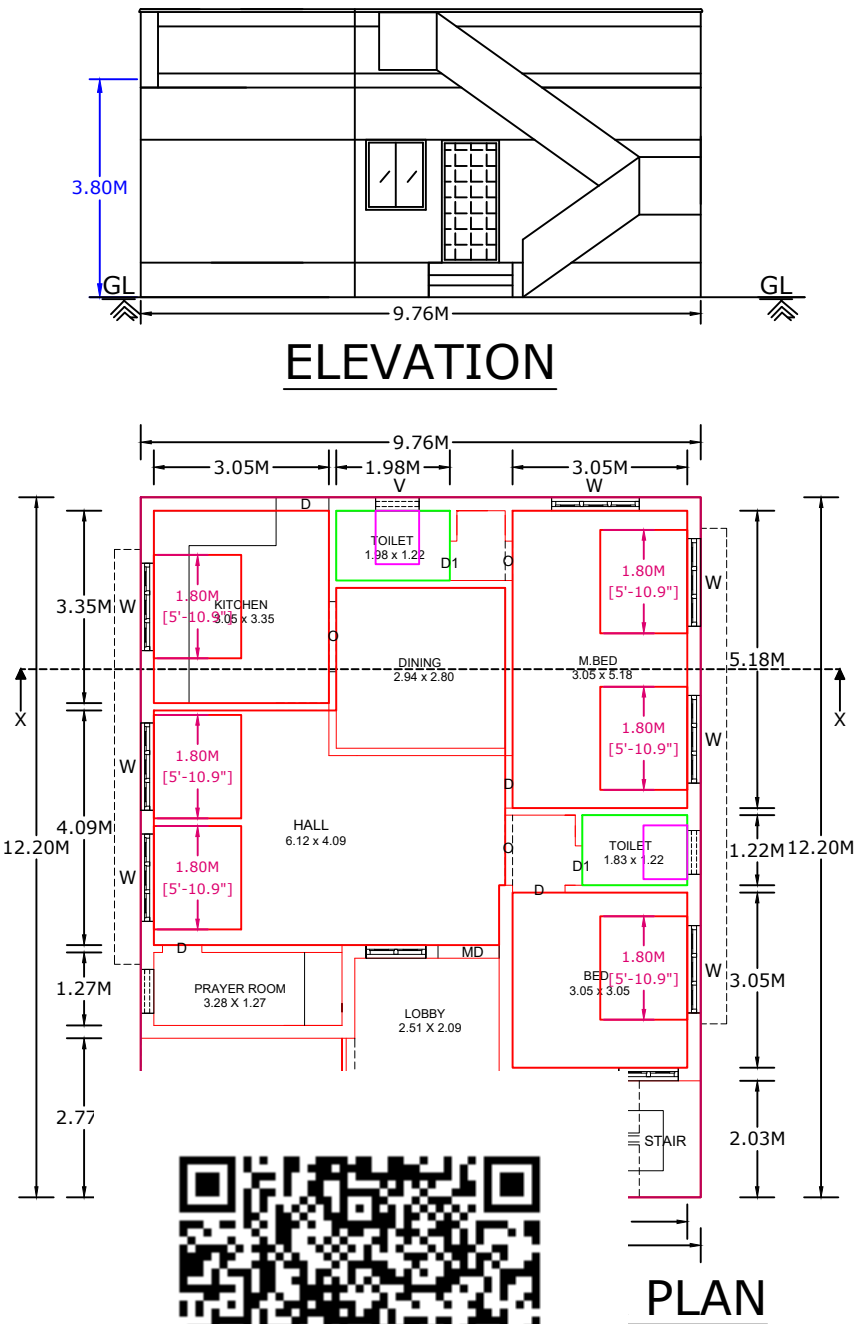


PLAN SHOWING THE CONSTRUCTION OF R.C.C. TERRACED RESIDENTIAL BUILDING IN PROPOSED GROUND FLOOR IN SF NO:134/4A AT VELLANUR VILLAGE AND PANCHAYAT, KULATHUR TALUK AND PUDUKKOTTAI DISTRICT.

NAME OF THE APPLICANT : Mrs.V.GOWRI SHANKARI.



| CERTIFICATE                                                                                                                                                                                                                                                 |                |           |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------|
| 01.RAIN WATER WILL BE COLLECTED THROUGH PITS.<br>02. U-TRAP WILL BE PROVIDED IN SEPTIC TANK.<br>03.WASTE WATER WILL BE UTILISED BY GARDENING<br>04.EXHAUST FAN WILL BE PROVIDE IN KITCHEN ROOM.<br>05.SOLAR WASTE WATER USED IN KITCHEN.                    |                |           |          |
| NOTE:                                                                                                                                                                                                                                                       |                |           |          |
| THE NUMBER OF CAR/TWO WHEELER PARKING SPACE REQUIRED SHALL BE CALCULATED FOR 75% OF THE TOTAL PLINTH AREA IN THE BUILDING.                                                                                                                                  |                |           |          |
| AREA STATEMENT                                                                                                                                                                                                                                              |                |           |          |
| DESCRIPTION                                                                                                                                                                                                                                                 | SQ.FT          | SQ.MT     |          |
| AS PER DOC EXTENT                                                                                                                                                                                                                                           | 2690.98        | 250.00    |          |
| PRO. GROUND FLOOR                                                                                                                                                                                                                                           | 1280.79        | 118.99    |          |
| VACCANT AREA                                                                                                                                                                                                                                                | 1410.19        | 131.01    |          |
| TOILET                                                                                                                                                                                                                                                      | 2 NOS          |           |          |
| BORE WELL                                                                                                                                                                                                                                                   | 1 NOS          |           |          |
| SHEDULE OF JOINERIES                                                                                                                                                                                                                                        |                |           |          |
| TYPE                                                                                                                                                                                                                                                        | DESCRIPTION    | SIZE      |          |
| MD                                                                                                                                                                                                                                                          | MAIN DOOR      | 1.00X2.13 |          |
| D                                                                                                                                                                                                                                                           | DOOR           | 0.91X2.13 |          |
| D1                                                                                                                                                                                                                                                          | DOOR           | 0.76X2.13 |          |
| W                                                                                                                                                                                                                                                           | WINDOW         | 1.52X1.52 |          |
| KW                                                                                                                                                                                                                                                          | KITCHEN WINDOW | 1.52X0.91 |          |
| V                                                                                                                                                                                                                                                           | VENTILATOR     | 0.91X0.61 |          |
| LEGEND                                                                                                                                                                                                                                                      |                |           |          |
| SL.NO                                                                                                                                                                                                                                                       | DESCRIPTION    | REQUIRED  | PROVIDED |
| 01                                                                                                                                                                                                                                                          | CAR PARKING    | 1 NOS     | 1 NOS    |
| 02                                                                                                                                                                                                                                                          | TWO WHEELER    | 2 NOS     | 2 NOS    |
| APPLICANT SIGNATURE                                                                                                                                                                                                                                         |                |           |          |
|                                                                                                                                                                                                                                                             |                |           |          |
| REGISTERED ENGINEER SIGNATURE                                                                                                                                                                                                                               |                |           |          |
|                                                                                                                                                                                                                                                             |                |           |          |
| Er. M. ANEES RAJA,M.E.(Struc. Eng.),<br>Register Engineer<br>DTCP/PDK/RE/GR-II/24/04/006<br>Cell: 9677545554, 9789425594                                                                                                                                    |                |           |          |
| REGISTERED ENGINEER SIGNATURE                                                                                                                                                                                                                               |                |           |          |
| Er.ANEES RAJA.M.,B.E., M.E.,( Struc )<br>Registered Engineer Grade II<br>Licence number : 109/LS/2020/00057<br>DOODLE STRUCTURAL<br>TS.NO: 1407, PUNNAGAI MEDICAL UPSTAIRS,<br>NORTH MAIN STREET , PUDUKKOTTAI.622001<br>CONTACT : 96775 45554 / 9789425594 |                |           |          |

