

## **ANNEXURE**

### **FORM –I**

FORMAT FOR DISPLAY OF PARTICULARS OF DEVELOPMENTS PERMITTED  
(MULTI-STOREYED BUILDINGS & SPECIAL BUILDINGS)

**Planning Permission Application for the Proposed construction of Double Basement + Ground Floor part/ Stilt part + 8 Floors Residential building with 49 dwelling units and a Gym and Swimming Pool at Ground Floor at S. No. 541/1, 556/2 of Nungambakkam Village, Sterling road.**

|    |                                                                                                     |   |  |                                                                                                                                                                        |
|----|-----------------------------------------------------------------------------------------------------|---|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Name and address of the Promoter/ Developer/Owner                                                   | : |  | M/s. Akshaya Signature Homes Pvt. Ltd., 'G' Square, No. 46, Rajiv Gandhi Salai (OMR) Kandanchavadi, Chennai- 600 096.                                                  |
| 02 | Name and address of Architect                                                                       | : |  | Ar. K. Sajith Nair, B. Arch., No. CA/94/17689, Sajith & Vivek Architects, "Riviera Apartments", No.8/16, Crescent Avenue Road, Gandhi Nagar, Adyar, Chennai – 600 020. |
| 03 | Name and address of Structural Engineer                                                             | : |  | Pradeep G.Kedlaya<br>Class-1 Licensed Surveyor No.1777<br>Corporation of Chennai&cmda<br>#12/13, Raju Street, SAM Tower<br>Ayanavaram, Chennai-600023                  |
| 04 | Type of construction permitted as per approved plan                                                 | : |  | Double Basement + Ground Floor part/ Stilt part + 8 Floors Residential building with 49 dwelling units and a Gym and Swimming Pool at Ground Floor.                    |
| 05 | Details of approval                                                                                 | : |  |                                                                                                                                                                        |
|    | a) CMDA Planning Permission No. and Date                                                            | : |  |                                                                                                                                                                        |
|    | b) Chennai Corporation B.L. and PPA No. and Date                                                    | : |  |                                                                                                                                                                        |
|    | c) Local Body approval No.                                                                          | : |  |                                                                                                                                                                        |
| 06 | Details of setback spaces provided as per approval                                                  | : |  |                                                                                                                                                                        |
|    | North                                                                                               | : |  | 7.15m                                                                                                                                                                  |
|    | South                                                                                               | : |  | 10.05m                                                                                                                                                                 |
|    | East                                                                                                | : |  | 7.05m                                                                                                                                                                  |
|    | West                                                                                                | : |  | 7.11m                                                                                                                                                                  |
| 07 | Details of number of car parking / two wheelers parking etc., provided as per approved plan         | : |  | 102 Cars                                                                                                                                                               |
| 08 | Details of provision of Transformer Room in ground floor/Open Transformer yard as per approved plan | : |  | 7.35m x 5.30m Electrical Transformer room Provided.                                                                                                                    |

|    |                                                                                      |   |  |                                                                          |
|----|--------------------------------------------------------------------------------------|---|--|--------------------------------------------------------------------------|
| 09 | Details of provision of standby Generator Room and Meter Room as per approved plan   | : |  | Generator Room and Meter room are provided in Ground Floor               |
| 10 | Details of provision of Lifts as per approved plan                                   | : |  | 1-Nos. Service lift 2-Nos                                                |
| 11 | Details of provision of Fire safety arrangements made/to be made within the building | : |  | NOC issued by DF&RS in letter No D.Dis.No.12272/C1/2013 dated 22.08.2013 |
| 12 | Details of provision of water for drinking as well as for other purposes             | : |  | Provided                                                                 |

| 13           | Details of area of construction and usage permitted in each floor as per approved plan |               |               |               |                |  |
|--------------|----------------------------------------------------------------------------------------|---------------|---------------|---------------|----------------|--|
| Floor Level  | FSI Area                                                                               | 100% NFSI     | 10% NFSI      | 5% Balcony    | Parking Area   |  |
|              | Residential                                                                            |               |               |               |                |  |
|              |                                                                                        |               |               |               |                |  |
| Basement-1   |                                                                                        | 29.45         | 62.80         |               | 1957.18        |  |
| Basement-2   |                                                                                        | 29.45         | 93.14         |               | 1957.18        |  |
| Stilt        | 61.33                                                                                  | -             |               |               |                |  |
| Ground       | 837.89                                                                                 | 24.52         | 310.55        | 25.20         |                |  |
| First        | 1067.53                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Second       | 1066.07                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Third        | 1066.07                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Fourth       | 1066.07                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Fifth        | 1066.07                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Sixth        | 1066.01                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Seventh      | 1066.01                                                                                | 24.52         | 2.80          | 48.97         |                |  |
| Eight        | 1014.30                                                                                | 24.52         | 2.80          | 46.71         |                |  |
| <b>Total</b> | <b>9316.02</b>                                                                         | <b>279.58</b> | <b>488.89</b> | <b>414.70</b> | <b>3735.39</b> |  |